THE LONGEST NIGHT

WEDNESDAY, DECEMBER 16, 2020 7PM | JOIN ONLINE

How long, Lord?

Psalm 13:1

Welcome

As you prepare for tonight, please collect some candles, a lighting source, and communion supplies (bread or crackers, and juice). You may want to turn down the lights in your house to create a different atmosphere and prepare a space that is cozy and welcoming.

<u>Click here</u> to pray with a Prayer Minister throughout the service (via Zoom).

Opening Refrain

The kingdom is yours, the kingdom is yours Hold on a little more, this is not the end Hope is in the Lord, keep your eyes on him

Scripture Reading—Psalm 13

NIV: How long, Lord? Will you forget me forever? How long will you hide your face from me? ² How long must I wrestle with my thoughts and day after day have sorrow in my heart? How long will my enemy triumph over me? ³ Look on me and answer, Lord my God. Give light to my eyes, or I will sleep in death, ⁴ and my enemy will say, "I have overcome him," and my foes will rejoice when I fall. ⁵ But I trust in your unfailing love; my heart rejoices in your salvation. ⁶ I will sing the Lord's praise, for he has been good to me.

THE MESSAGE: Long enough, God—you've ignored me long enough. I've looked at the back of your head long enough. Long enough I've carried this ton of trouble, lived with a stomach full of pain. Long enough my arrogant enemies have looked down their noses at me. Take a good look at me, God, my God; I want to look life in the eye, So no enemy can get the best of me or laugh when I fall on my face. I've thrown myself headlong into your arms—I'm celebrating your rescue. I'm singing at the top of my lungs, I'm so full of answered prayers.

Song – All Who Are Thirsty/ O Come O Come Emmanuel

WRITTEN BY BRENTON BROWN

All who are thirsty All who are weak Come to the fountain Dip your heart in the stream of life Let the pain and the sorrow Be washed away In the waves of His mercy As deep cries out to deep

Come Lord Jesus, come

Holy Spirit, Come

Rejoice! Rejoice! Emmanuel. Shall come to Thee O Israel

Our Grief

Prayers Of the People

READER: For those who've struggled with Covid: with seeing loved ones die from this virus, or surviving it yourself; with the genuine fear tied to not knowing where it lingers and how to avoid it; with desire for restoration, healing, and for hope and health to return to our land once again.

ALL: HOW LONG, O LORD?

READER: For racial violence: for deep rooted grief surrounding a system of injustice; for blind eyes and deaf ears; for those anointed

to promote truth and justice who have forgotten their call; for valued communities who feel forgotten and unloved, but who you call your beloved.

ALL: HOW LONG, O LORD?

READER: For division between loved ones, family members, political parties; for threats, hurtful words and hurt feelings.

ALL: HOW LONG, O LORD?

READER: For depression, loneliness, shorter days and darker nights, suicidal thoughts, nonstop anxiety, voices of accusation, little to no affection or face-to-face contact, a lack of hospitality, shared meals, and opportunities to grow as a community; for children isolated from classroom settings, couples at their wits' end, singles and elderly alone for far too long.

ALL: HOW LONG, O LORD?

READER: For coming into the Holidays with painful memories of the past and/or a lack of hope for the future.

ALL: HOW LONG, O LORD?

SILENCE





Song – The Kingdom is Yours

COMMON HYMNAL

Blessed are the ones who do not bury All the broken pieces of their heart Blessed are the tears of all the weary Pouring like a sky of falling stars

Blessed are the wounded ones in mourning Brave enough to show the Lord their scars Blessed are the hurts that are not hidden Open to the healing touch of God

CHORUS

The kingdom is yours, the kingdom is yours Hold on a little more, this is not the end Hope is in the Lord, keep your eyes on him

Blessed are the ones who walk in kindness Even in the face of great abuse Blessed are the deeds that go unnoticed Serving with unguarded gratitude

Blessed are the ones who fight for justice Longing for the coming day of peace Blessed is the soul that thirsts for righteousness Welcoming the last, the lost, the least

Blessed are the ones who suffer violence And still have strength to love their enemies Blessed is the faith of those who persevere Though they fall, they'll never know defeat

Wake Of the Storm

Shattered windows that we are, strangers look through us. Bullied by the wind, we are the dislocated, out of socket. Stories that continue after the headlines have exhausted themselves. We are the families evicted by the ocean: the deep has dragged its bloated belly over the seawall, invited itself into our homes. Our throats are filled with sand. What good is faith if it doesn't bring a shovel? What's the point of prayer if not to clear away debris and show us what we're standing on?

We are battered boats

washed up in the streets. Our landscape has dissolved. The bench on which we once ate ice cream, bolted to the wood that was the boardwalk, so many summers now sitting in a driveway. A green door listing on its hinges; behind it, a swamp of blackened bricks. Twisted metal bedframes. The air is salt and ashes. Where bitterness is swift to spread, we wash in frigid water. We huddle together, disconnected. Our batteries are dying, bright white circles fading to hazy amber halos. In electricity we trust. When it fails us, what else can we not depend on?

Our rosary of vehicles parked on the shoulder, we wade through empty hours to fill our tanks. At the church, we stand in yet another line for rationed supplies: a bucket and a flimsy sponge mop, one jar of peanut butter, two rolls of toilet paper, a fistful of matchbooks. The days mere stubs of wax, night is quick to claim us. No stoplight punctuates the dark. We live on the far end of enough. Rescue floats beyond our fingers. Here in the bottomless shadow of death, how can we sleep? We have lost our eyes. We feel our way along the walls as if answers were written in braille.

God, if you are with us, are your arms too short to save? You have pulled down the curtain, snuffed out the sun—how can we see your silhouette? If it's true you can dry up the sea with a word, have you forgotten what you meant to say? How can you justify your silence, unless you are listening?

© Emily Ruth Hazel. emilyruthhazel.com

BIO: Emily Ruth Hazel is a poet, writer, and cross-pollinator who is passionate about making poetry approachable for a diverse community of readers and listeners by bringing everyday life into poetry and bringing poetry into everyday life. She engages not only literary enthusiasts but also those who rarely find themselves in poems.

SILENCE

Communion & Candle Lighting

Song – Glorious Ruins//Man of Sorrows

JOEL HOUSTON AND MATT CROCKER

When the mountains fall And the tempest roars You are with me When creation folds Still my soul will soar on Your mercy l'II walk through the fire With my head lifted high And my spirit revived in Your story And l'II look to the cross As my failure is lost In the light of Your glorious grace

CHORUS

So Let the ruins come to life In the beauty of Your Name Rising up from the ashes God forever You reign And my soul will find refuge In the shadow of Your wings I will love You forever And forever I'll sing

When the world caves in Still my hope will cling to Your promise Where my courage ends Let my heart find strength in Your presence

BRIDGE

Now my debt is paid, it is paid in full By the precious blood, that my Savior spilled Now the curse of sin has no hold on me Whom the Son sets free, Oh is free indeed!





Scripture Reading—John 1:1-5

NIV: ¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ Through him all things were made; without him nothing was made that has been made. ⁴ In him was life, and that life was the light of all mankind. ⁵ The light shines in the darkness, and the darkness has not overcome it.

THE MESSAGE: ¹The Word was first, the Word present to God, God present to the Word. ² The Word was God, in readiness for God from day one. Everything was created through him; nothing-not one thing!-came into being without him. What came into existence was Life, and the Life was Light to live by. The Life-Light blazed out of the darkness; the darkness couldn't put it out.

Song – Nothing Without You

WILL REAGAN

Oh, God, peel back the layers of my heart I want communion, I want fellowship I wanna be with you where you are

CHORUS

I want to be with you I want to be with you I want to be with you, Lord

l'm nothing without you l'm barely breathing Your heart is my refuge, oh, Lord When I am tired and weak Lord, will you carry me? And when I'm feeling low Hold me close

When I am tired and weak Lord, will you carry me? When I am broken in two Pull me through

Song – Highlands (Song of Ascent)

BEN HASTINGS AND JOEL HOUSTON

O how high would I climb mountains If the mountains were where You hide O how far I'd scale the valleys If You graced the other side

O how long have I chased rivers From lowly seas to where they rise Against the rush of grace descending From the source of its supply

In the highlands and the heartache You're neither more or less inclined I would search and stop at nothing You're just not that hard to find

CHORUS

So I will praise You on the mountain And I will praise You when the mountain's in my way You're the summit where my feet are So I will praise You in the valleys all the same No less God within the shadows No less faithful when the night leads me astray You're the heaven where my heart is In the highlands and the heartache all the same

O how far beneath Your glory Does Your kindness extend the path From where Your feet rest on the sunrise To where You sweep the sinner's past

O how fast would You come running If just to shadow me through the night Trace my steps through all my failure And walk me out the other side

For who could dare ascend that mountain That valleyed hill called Calvary But for the One I call Good Shepherd Who like a lamb was slain for me

BRIDGE

Whatever I walk through Wherever I am Your Name can move mountains Wherever I stand And if ever I walk through The valley of death I'll sing through the shadows My song of ascent From the gravest of all valleys Come the pastures we call grace A mighty river flowing upwards From a deep but empty grave

Benediction

BLESSING FOR THE LONGEST NIGHT

All throughout these months as the shadows have lengthened, this blessing has been gathering itself, making ready, preparing for this night. It has practiced walking in the dark, traveling with its eyes closed, feeling its way by memory by touch by the pull of the moon even as it wanes. So believe me when I tell you this blessing will reach you even if you have not light enough to read it; it will find you even though you cannot



BETHANY COMMUNITY CHURCH

see it coming. You will know the moment of its arriving by your release of the breath you have held so long; a loosening of the clenching in your hands, of the clutch around your heart; a thinning of the darkness that had drawn itself around you. This blessing does not mean to take the night away but it knows its hidden roads. knows the resting spots along the path. knows what it means to travel in the company of a friend. So when this blessing comes, take its hand. Get up. Set out on the road you cannot see.



This is the night when you can trust that any direction you go, you will be walking toward the dawn.

© Jan Richardson. Janrichardson.com

BIO: Jan is an artist, writer, and ordained minister in the United Methodist Church. She serves as director of The Wellspring Studio, LLC, and has traveled widely as a retreat leader and conference speaker. With work described by the Chicago Tribune as "breathtaking," she has attracted an international audience drawn to the spaces of welcome, imagination, and solace that she creates in both word and image. Jan's books include "The Cure for Sorrow", "Night Visions", "In the Sanctuary of Women", and the recently released "Sparrow: A Book of Life and Death and Life."

<u>Click here</u> to pray with a Prayer Minister throughout the service (via Zoom).

"This is the night when you can trust that any direction you go, you will be walking toward the dawn."

– Jan Richardson

Final Word:

If you are struggling through a difficult time in life, experiencing grief, divorce, job loss, chronic or terminal illness, or any other life crisis and feel you would benefit by meeting oneto-one with a compassionate Stephen Minister to listen, care, encourage and provide emotional and spiritual support, please contact Pastor Don Riggs at:

donr@churchbcc.org.



8023 Green Lake Dr N, Seattle, WA 98103 churchbcc.org | 206.524.9000